MEETING NOTICE

TO: Steering, Legislative & Governmental Committee

FROM: John Rodgers, Chairman

DATE: ** Thursday, June 24, 2010 **

TIME: 5:30 P.M.

PLACE: Courthouse, Suite #205

PURPOSE: 1. Fill Two Vacancies on Community Care Board

2. Fill Six Vacancies on Board of Health

3. Announce Two Vacancies on Codes Enforcement Adjustments & Appeals Board (Robert Dean Warren and Joe Meshotto)

Anti-Litter Resolution
Any Other Business

In accordance with Americans with Disabilities Act (ADA), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners Sonya Stephenson

Ernest Burgess Media

Jim Cope Leadership Rutherford

Becky Shelton Lisa Nolen Brian Robertson Lee Harris